# AGENDA OCTOBER 7, 2025 BOARD OF WORKS CITY OF GARRETT, INDIANA

8:30 A.M.
GARRETT CITY HALL 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS
130 S. RANDOLPH STREET
GARRETT, IN 46738

PLEDGE TO FLAG

**CALL TO ORDER** 

**ROLL CALL** 

MINUTES – September 16, 2025

- -ENVOY (JONATHAN WHITE) DISCUSS ELECTRIC BUILDING
- -TERRY LEE WITH BCA IN REFERENCE TO TANK REMEDIATION
- -BEN ADAMS TASK ORDER FOR WASTEWATER

CITIZEN/PETITION COMMENTS

**DEPARTMENT REPORTS** 

## STAFF REPORTS

- PEPPLE'S SERVICE STATION

**BOARD OF WORKS MEMBERS** 

**MAYOR** 

#### CLERK

- CLAIMS

### **CODE ENFORCEMENT APPEALS**

- 617 E KING
- 109 S HAMSHER
- 215 W BALTIMORE

OTHER BUSINESS

**ADJOURN** 

# \*\*\*\*\*\*ACCESS ONLY THROUGH PARKING LOT ENTRANCE TO ELEVATOR\*\*\*\*\*\*\*\*

Upon request with three working days' notice, The City of Garrett will provide free auxiliary aids and services to Qualified individuals (including sign language interpreters, alternative formats, etc.) to ensure effective communication. For assistance, please call 260-357-4151.

ALL PUBLIC ATTENDEES MUST SIGN IN BEFORE MEETING (SIGN UP SHEET IS LOCATED AT THE PODIUM IN THE COUNCIL CHAMBERS)

Live streaming link - <a href="https://www.youtube.com/@cityofgarrett7711/streams">https://www.youtube.com/@cityofgarrett7711/streams</a>

Tom Kleeman Board Member 1/1/25 – 12/31/25 Dave Demske Board Member 1/1/25 – 12/31/25 Todd Fiandt Mayor 1/1/24 – 12/31/27